



HOLY WEEK and EASTER



Whilst it is a wonder and a joy to be able to gather for public worship once again, we do so still under many restrictions.

Symptoms If you display any of these symptoms please do not enter our building and return home immediately - • persistent coughing • high temperature • loss of taste or smell

Face coverings You are required to wear a face covering when in our building (unless you cannot do so for medical reasons)

Contact details We will ask for your name and contact details to support The NHS's Test and Protect System.

Moving around Available seats have been clearly marked, and a one way system is in operation

Hand hygiene Please wash hands regularly and use hand sanitiser when entering or exiting our building

Physical contact Please avoid physical contact with people outside of your own household

Distancing Please maintain appropriate physical distancing based on current guidelines

Touching Please do not touch anything others may have touched

Cleaning The building will be cleaned thoroughly between each service

The number of people allowed in the church building is limited to 40

Under lockdown restrictions mixing with others in church or the churchyard is not permitted

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THESE SERVICES ARE BEING LIVESTREAMED OVER FACEBOOK AND POSTED ON OUR YOUTUBE CHANNEL

Once again this year, Covid-19 restrictions have impacted upon our journey through the Triduum. As we walk alongside Our Lord through our commemoration of His Passion, Death and Resurrection, every day has the feel of Holy Saturday's desolation and holy waiting as we anticipate the joy of the Resurrection on Easter Day.

This booklet contains the revised liturgies we find ourselves having to use. We will record and post these services on the website for those unable to be with us in person at this time.

***** A NOTE ON GOOD FRIDAY *****

This year, we are unable to venerate the cross in the traditional way with a kiss. Those attending the service are invited to venerate in a different way. You may wish to bring a nail from home to lay at the foot of the cross as a symbol of sorrow for Our Lord's suffering. Or if you wish, you could write a prayer and place this there. Please be assured that no one will read what you write, and Father Owain will destroy all pieces of paper following the service.

Introduction to the Season

It is still uncertain when Christians first began to make an annual (as opposed to a weekly) memorial of the death and resurrection of Christ. This Pascha (a word derived indirectly from pesach, Hebrew 'Passover') was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the Pascha developed into the articulated structure of Holy Week and Easter. Through participation in the whole sequence of services, the Christian shares in Christ's own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning. The procession with palms, which was already observed in Jerusalem in the fourth century, is accompanied by the reading or singing of the Passion Narrative, in which the whole story of the week is anticipated. Maundy Thursday (from mandatum, 'commandment', because of the use of John 13.34 in the Antiphon) contains a rich complex of themes: humble Christian service expressed through Christ's washing of his disciples' feet, the institution of the Eucharist, the perfection of Christ's loving obedience through the agony of Gethsemane.

After keeping vigil ('Could you not watch with me one hour?') Thursday passes into Good Friday with its two characteristic episodes. The veneration of the Cross is older; the sequence of meditations and music known as the Three Hours' Devotion was introduced into the Church of England in the nineteenth century. The first is now sometimes incorporated into the structure of the second. It is a widespread custom for there not to be a celebration of the Eucharist on Good Friday, but for the consecrated bread and wine remaining from the Maundy Thursday Eucharist to be given in communion. The church remains stripped of all decoration. It continues bare and empty through the following day, which is a day without a liturgy: there can be no adequate way of recalling the being dead of the Son of God, other than silence and desolation. But within the silence there grows a sense of peace and completion, and then rising excitement as the Easter Vigil draws near.

This solemn season preserves some of the oldest texts still in current use, and rehearses the deepest and most fundamental Christian memories. At the same time, the services and ceremonies of Holy Week have in the course of Christian history been the occasion of, or have actively encouraged, hostility towards the Jews. The 'Ioudaioi' of St John's Gospel have all too easily been identified with 'the Jews' as a whole, or more specifically those Jews who were neighbours of a Christian church. This places a double responsibility on those who lead the keeping of Holy Week today: to be faithful to the act of collective memory, but also to be sensitive to the ways in which an unreflecting use of traditional texts (like the Reproaches) can perpetuate a strain of Christian anti-Semitism.

THE LITURGY OF PALM SUNDAY

Music may be played

¶ Commemoration of the Lord's Entry into Jerusalem

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

The Greeting

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you.
and also with you.

cf 1 Timothy 1.2

Introduction

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

The people hold up their palms while this prayer is said by the president

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who lives and reigns with you,
in the unity of the Holy Spirit,
now and for ever.

Amen.

The Palm Gospel

Hear the Gospel of our Lord Jesus Christ
according to Mark. *Mark 11:1-11*

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

The Collect

Let us pray for a closer union with Christ in his suffering and in his glory.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his
patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ The Liturgy of the Word

Reading

Philippians 2.5-11

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Music may be played

The Passion Reading

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient
unto death,
even death on a cross.
Therefore God has highly exalted him
and given him the name that is above every name.
Praise to you, O Christ, King of eternal glory.

The Passion of our Lord Jesus Christ according to Mark.

Mark 14.1-15.47

The Passion Narrative is lengthy. If you need to sit during the reading, please do so

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

Prayers of Intercession

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death, and by prayer and self-discipline to overcome them,
let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them, that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow, feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith, may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

† The Liturgy of the Sacrament

The Peace

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.
cf Ephesians 2.13

The peace of the Lord be always with you
and also with you.

Music may be played

Taking of the Bread and Wine

Jesus, true vine and bread of life,
ever giving yourself that the world might live,
let us share your death and passion:
make us perfect in your love.

Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
[Blessed is he who comes in the name of
the Lord.
Hosanna in the highest.]**

The president recalls the Last Supper,

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

The Lord's Prayer

Standing at the foot of the cross, let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup,
**we proclaim the Lord's death
until he comes.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president says, 'The body of Christ', all who intend to receive respond 'Amen'.

Please sanitise your hands before coming forward to receive

The host is placed into the hands of each communicant in silence

Step away from the celebrant, remove face covering, consume, re-cover face.

We return to our seats via the Lady Chapel

Music may be played

Prayer after Communion

Lord Jesus Christ,
you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation:
give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.

Amen.

**Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.**

The Dismissal

Blessing

May the Father,
who so loved the world that he gave his only Son,
bring you by faith to his eternal life.
Amen.

May Christ,
who accepted the cup of sacrifice
in obedience to the Father's will,
keep you steadfast as you walk with him the way
of his cross.
Amen.

May the Spirit,
who strengthens us to suffer with Christ
that we may share his glory,
set your minds on life and peace.
Amen.

And the blessing...

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Music may be played

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Reminder: GOOD FRIDAY DEVOTIONS

This year, we are unable to venerate the cross in the traditional way with a kiss. Those attending the service are invited to venerate in a different way. You may wish to bring a nail from home to lay at the foot of the cross as a symbol of sorrow for Our Lord's suffering. Or if you wish, you could write a prayer and place this there. Please be assured that no one will read what you write, and Father Owain will destroy all pieces of paper following the service.

THE LITURGY OF MAUNDY THURSDAY

Music is played by our Organist

† The Gathering

In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Greeting

The grace of our Lord Jesus Christ,
the love of God and the fellowship of the Holy
Spirit be with you
and also with you.

Invitation to confession

Our Lord Jesus Christ says:
'If you love me, keep my commandments.'
'Unless I wash you, you have no part in me.'
Let us confess to almighty God our sins against
his love, and ask him to cleanse us.

cf John 14.15; 13.8

Have mercy on us, O God, in your great
goodness;
according to the abundance of your compassion
blot out our offences.
Lord, have mercy.
Lord, have mercy.

Against you only have we sinned
and done what is evil in your sight.
Christ, have mercy.
Christ, have mercy.

Purge us from our sin and we shall be clean;
wash us and we shall be whiter than snow.
Lord, have mercy.
Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

May the Father forgive *us*
by the death of his Son
and strengthen *us*
to live in the power of the Spirit
all *our* days. **Amen.**

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray that we may love one another as
Christ has loved us.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.



The Liturgy of the Word

Reading

1 Corinthians 11.23-26

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Music may be played

Gospel Reading

Praise to you, O Christ, King of eternal glory.
I give you a new commandment, says the Lord:
Love one another as I have loved you.
**Praise to you, O Christ, King of eternal
glory.**

Hear the Gospel of our Lord Jesus Christ
according to John.
Glory to you, O Lord.

John 13.1-17,31b-35

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down
from heaven,
was incarnate from the Holy Spirit and the
Virgin Mary
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the
Father.
He will come again in glory to judge the
living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the
Son,
who with the Father and the Son is
worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and
apostolic Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Prayers of Intercession

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message.

We pray for the mission of your Church.

Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first.

We pray for those who are persecuted for their faith.

Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us
and welcome all your children into paradise.

† The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.' *cf John 14.27*

The peace of the Lord be always with you
and also with you.

Music may be played

Prayer over the Gifts

Gracious God, make us worthy to celebrate the Supper of the Lord, for as often as we do this to celebrate His sacrifice, the work of our redemption is made present. We make this prayer through Christ our Lord.

Amen.

Blessed are you, Lord, God of the universe, you bring forth bread from the earth.

Blessed be God for ever.

Blessed are you, Lord, God of the universe, you create the fruit of the vine.

Blessed be God for ever.

The Eucharistic Prayer

The Lord is here.

His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

The president recalls the Last Supper,

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

The Lord's Prayer

Standing at the foot of the cross,
as our Saviour taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Every time we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

Giving of Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

The president says, 'The body of Christ', all who intend to receive respond 'Amen'.

Please sanitise your hands before coming forward to receive

The host is placed into the hands of each communicant in silence

Step away from the celebrant, remove face covering, consume, re-cover face.

We return to our seats via the Lady Chapel

Music may be played

Prayer after Communion

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries of
your body and blood that we may know within
ourselves and show forth in our lives the fruit of
your redemption, for you are alive and reign, now
and for ever.

Amen.



The Conclusion

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me'. He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinful men. Come, let us go.'

Christ was obedient unto death. Go in his peace.

The Services of the Triduum are a continuation of one act of devotion, therefore no blessing is given.

The ministers and people depart in silence.

The Watch, an hour's waiting with Our Lord, will be livestreamed following the service. Please do join us via our Facebook Page for this.

Reminder: GOOD FRIDAY DEVOTIONS

This year, we are unable to venerate the cross in the traditional way with a kiss. Those attending the service are invited to venerate in a different way. You may wish to bring a nail from home to lay at the foot of the cross as a symbol of sorrow for Our Lord's suffering. Or if you wish, you could write a prayer and place this there. Please be assured that no one will read what you write, and Father Owain will destroy all pieces of paper following the service.

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Maundy Thursday Vigil

The Reserved Sacrament for the Good Friday service will be placed in the Chapel of Repose.

During the watch, you may wish to read some of the following:

John 13.16-30
Psalm 113
John 13.31-end
Psalm 114
John 14.1-14
Psalm 115
John 14.15-end
Psalm 116.1-9
John 15.1-17
Psalm 116.10-end
John 15.18-16.4a
Psalm 117
John 16.4b-15
Psalm 118.1-9
John 16.16-end
Psalm 118.10-18
John 17.1-19
Psalm 118.19-end
John 17.20-end

Then may follow Psalm 54 and the Gospel of the Watch, or the Gospel of the Watch is read without ceremony, followed by silence

Matthew 26.30-end

THE LITURGY OF GOOD FRIDAY

Music may be played

¶ The Gathering

The ministers enter in silence. All may kneel for a time of silent prayer.

The Collect

Almighty Father,
look with mercy on this your family
for which our Lord Jesus Christ was content to
be betrayed and given up into the hands of
sinners and to suffer death upon the cross;
who is alive and glorified with you and the Holy
Spirit, one God, now and for ever.

Amen.

¶ The Liturgy of the Word

Old Testament Reading

Isaiah 52.13-53.12

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Psalm

Psalm 22

Refrain: Be not far from me, O Lord.

Music may be played

New Testament Reading

Hebrews 10.16-25

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Music may be played

The Passion Reading

The Passion of our Lord Jesus Christ according to
John. *John 18.1-19.42*

At the end

This is the Passion of the Lord.

Sermon



The Proclamation of the Cross

A wooden cross may be brought into the church and placed in the sight of the people.

As the cross is carried in, the procession may stop three times and one of the following versicles and responses may be said or sung

The cross of Christ.

The cross on which the Saviour of the world was hung.

Anthem

Is it nothing to you, all you who pass by?
Look and see if there is any sorrow like my
sorrow which was brought upon me,
which the Lord inflicted on the day of his fierce
anger.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

O my people, O my Church,
what have I done to you,
or in what have I offended you?
Testify against me.
I led you forth from the land of Egypt,
and delivered you by the waters of baptism,
but you have prepared a cross for your Saviour.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

I led you through the desert forty years,
and fed you with manna.
I brought you through tribulation and penitence,
and gave you my body, the bread of heaven,
but you prepared a cross for your Saviour.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

What more could I have done for you
that I have not done?
I planted you, my chosen and fairest vineyard,

I made you the branches of my vine;
but when I was thirsty, you gave me vinegar to
drink,
and pierced with a spear the side of your Saviour.
**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

I went before you in a pillar of cloud,
and you have led me to the judgement hall of
Pilate.

I scourged your enemies and brought you
to a land of freedom,
but you have scourged, mocked and beaten me.
I gave you the water of salvation from the rock,
but you have given me gall and left me to thirst.
**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

I gave you a royal sceptre,
and bestowed the keys of the kingdom,
but you have given me a crown of thorns.
I raised you on high with great power,
but you have hanged me on the cross.
**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

My peace I gave, which the world cannot give,
and washed your feet as a sign of my love,
but you draw the sword to strike in my name,
and seek high places in my kingdom.
I offered you my body and blood,
but you scatter and deny and abandon me.
**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

I sent the Spirit of truth to guide you,
and you close your hearts to the Counsellor.
I pray that all may be one in the Father and me,
but you continue to quarrel and divide.
I call you to go and bring forth fruit,
but you cast lots for my clothing.
**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

I came to you as the least of your brothers and sisters;

I was hungry and you gave me no food,
I was thirsty and you gave me no drink,
I was a stranger and you did not welcome me,
naked and you did not clothe me,
sick and in prison and you did not visit me.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Acclamations

We adore you, O Christ, and we bless you,
**because by your holy cross you have
redeemed the world.**

This is the wood of the cross,
on which hung the Saviour of the world.
Come, let us worship.

O Saviour of the world,
who by your cross and precious blood have
redeemed us,
save us and help us, we humbly pray.

If you bring lay a nail or a prayer at the foot of the cross, please come forward, socially distancing. We return to our seats via the Lady Chapel.

Music may be played

The Prayers of Intercession

God sent his Son into the world, not to condemn the world, but that the world might be saved through him. Therefore we pray to our heavenly Father for people everywhere according to their needs.

A minister continues with these biddings, the president saying the Collect at the end of each section.

Let us pray for the Church of God throughout the world: for unity in faith, in witness and in service,
for bishops and other ministers, and those whom they serve, for N, our bishop, and the people of this diocese, for all Christians in this place, for those to be baptized, for those who are mocked and persecuted for their faith, that God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Almighty and everlasting God,
by whose Spirit the whole body of the Church is governed and sanctified:
hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name;
through our Lord and Saviour Jesus Christ.

Amen.

Let us pray for the nations of the world and their leaders: for Elizabeth our Queen and the parliaments of this land, for those who administer the law and all who serve in public office, for all who strive for justice and reconciliation, that by God's help the world may live in peace and freedom.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Most gracious God and Father,
in whose will is our peace, turn our hearts and the hearts of all to yourself, that by the power of your Spirit the peace which is founded on justice may be established throughout the world;
through Jesus Christ our Lord.

Amen.

Let us pray for God's ancient people, the Jews, the first to hear his word: for greater understanding between Christian and Jew, for the removal of our blindness and bitterness of heart, that God will grant us grace to be faithful to his covenant and to grow in the love of his name.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Lord God of Abraham, bless the children of your covenant, both Jew and Christian; take from us all blindness and bitterness of heart, and hasten the coming of your kingdom, when the Gentiles shall be gathered in, all Israel shall be saved, and we shall dwell together in mutual love and peace under the one God and Father of our Lord Jesus Christ.

Amen.

Let us pray for those who do not believe the gospel of Christ: for those who have not heard the message of salvation, for all who have lost faith, for the contemptuous and scornful, for those who are enemies of Christ and persecute those who follow him, for all who deny the faith of Christ crucified, that God will open their hearts to the truth and lead them to faith and obedience.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Merciful God, creator of all the people of the earth, have compassion on all who do not know you, and by the preaching of your gospel with grace and power, gather them into the one fold of the one Shepherd; Christ our Lord.

Amen.

Let us pray for all those who suffer: for those who are deprived and oppressed, for all who are sick, for those in darkness, in doubt and in despair, in loneliness and in fear, for prisoners, captives and refugees, for the victims of false accusation and violence, for all at the point of death and those who watch beside them, that God in his mercy will sustain them with the knowledge of his love.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Almighty and everlasting God, the comfort of the sad, the strength of those who suffer:

hear the prayers of your children who cry out of any trouble,

and to every distressed soul grant mercy, relief and refreshment, through Jesus Christ our Lord.

Amen.

Let us commend ourselves and all God's children to his unfailing love, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, we may come to the fullness of eternal life and the joy of the resurrection.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery, and by the tranquil operation of your perpetual providence carry out the work of our salvation: and let the whole world feel and see that things which were cast down are being raised up and things which had grown old are being made new and that all things are returning to perfection through him from whom they took their origin, even Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

¶ The Liturgy of the Sacrament

Music may be played

The Lord's Prayer

Standing at the foot of the cross,
as our Saviour taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Giving of Communion

Jesus is the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

*The president and people receive communion from
the Sacrament reserved on Maundy Thursday*

*The president says, 'The body of Christ', all who intend to
receive respond 'Amen'.
Please sanitise your hands before coming forward to
receive
The host is placed into the hands of each communicant in
silence
Step away from the celebrant, remove face covering,
consume, re-cover face.
We return to our seats via the Lady Chapel*

Music may be played

¶ The Conclusion

Silence is kept.

O Lord Jesus Christ,
Son of the living God,
set your passion, cross and death
between your judgement and our souls,
now and in the hour of our death.
Grant mercy and grace to the living,
rest to the departed,
to your Church peace and concord
and to us sinners forgiveness,
and everlasting life and glory;
for, with the Father and the Holy Spirit,
you are alive and reign,
God, now and for ever.
Amen.

Dismissal Gospel

³⁸Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Services of the Triduum are a continuation of one act of devotion, therefore no blessing or dismissal is given.

The ministers and people depart in silence.

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EASTER DAY

Music may be played

¶ Welcoming the Easter Candle

The ministers gather at the back of the church.

Christ yesterday and today,
the beginning and the end,
Alpha and Omega,
all time belongs to him,
and all ages;
to him be glory and power,
through every age and for ever. Amen.

A minister brings in the lit Easter Candle and proclaims

Alleluia. Christ is risen.
He is risen indeed. Alleluia, alleluia, alleluia.

The minister may repeat the acclamation, getting louder each time.

This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death. Throughout the world Christians celebrate the mighty power of God as Christ calls us out of darkness to share in his marvellous light. May we, and all Christ's people, shine as lights in the world to the glory of God the Father.

Music may be played

The minister holding the Candle says or sings

The light of Christ.
Thanks be to God.

At the Easter Garden, the minister holding the Candle says or sings

The light of Christ.
Thanks be to God.

¶ Prayers at the Easter Garden

Alleluia. Christ is risen.
He is risen indeed. Alleluia!

The angel said to the women, 'Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said.'
Matthew 28.5,6

The president says

Blessed are you, Lord God of all creation,
the Father of our Lord Jesus Christ.
To you be glory now and for ever.
In your great mercy you have given us a new birth into a living hope
through the resurrection of Jesus Christ from the dead.
By your blessing, may we who have prepared this garden in celebration of his victory
be strengthened in faith,
know the power of his presence,
and rejoice in the hope of eternal glory.
Blessed be God, Father, Son, and Holy Spirit.
Blessed be God for ever.

Risen Lord Jesus,
as Mary Magdalene met you in the garden
on the morning of your resurrection,
so may we meet you today and every day:
speak to us as you spoke to her;
reveal yourself as the living Lord;
renew our hope and kindle our joy;
and send us to share the good news with others.
Amen.

Prayers of Penitence



The Prayers of Penitence may take place at the Easter Garden.

Christ our passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart. cf I Corinthians 5.7,8

Like Mary at the empty tomb,
we fail to grasp the wonder of your presence.
Lord, have mercy.

Lord, have mercy.

Like the disciples behind locked doors,
we are afraid to be seen as your followers.
Christ, have mercy.

Christ, have mercy.

Like Thomas in the upper room,
we are slow to believe.
Lord, have mercy.

Lord, have mercy.

May the God of love and power
forgive *you* and free *you* from *your* sins,
heal and strengthen *you* by his Spirit,
and raise *you* to new life in Christ our Lord.

Amen.

Alleluia. Christ is risen.

He is risen indeed. Alleluia!

The ministers move from there to the place where the Liturgy of the Word is celebrated. The minister holding the Candle says

The light of Christ.

Thanks be to God.

Gloria in Excelsis

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the
Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

Let us pray that we may reign with the risen Christ in glory.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.
Amen.



The Liturgy of the Word

Reading

Acts 10:34-43

At the end the reader may say

This is the word of the Lord.
Thanks be to God.

Music may be played

Gospel Reading

Jesus Christ is risen from the dead.

Alleluia.

He has defeated the powers of death.

Alleluia.

Jesus turns our sorrow into dancing.

Alleluia.

He has the words of eternal life.

Alleluia.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ
according to Mark.

Glory to you, O Lord.

Mark 16:1-8

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

Re-affirmation of Baptismal Vows

In baptism, God calls us out of darkness into his marvellous light.

To follow Christ means dying to sin and rising to new life with him.

Therefore I ask:

Do you reject the devil and all rebellion against God?

I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour?

I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

The president prays over a vessel of water

God our Father,

your gift of water brings life and freshness to the earth;

in baptism it is a sign of the washing away of our sins and the gift of life eternal.

Sanctify this water, we pray.

Renew the living spring of your life within us,

that we may be free from sin

and filled with your saving health;

through Christ our Lord.

Amen.

The president and people are sprinkled.

Music may be played

Brothers and sisters, I ask you to profess the faith of the Church.

Do you believe and trust in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Almighty God,
we thank you for our fellowship in the household of faith
with all who have been baptized in your name.
Keep us faithful to our baptism,
and so make us ready for that day
when the whole creation shall be made perfect in your Son,
our Saviour Jesus Christ.
Amen.

Prayers of Intercession

Jesus, our exalted Lord, has been given all authority. Let us seek his intercession that our prayers may be perfected by his prayer.

Jesus Christ, great high priest, living for ever to intercede for us, pray for the Church, your broken body in the world ...

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, King of righteousness, enthroned at the right hand of the majesty on high, pray for the world, and make it subject to your gentle rule ...

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, Son of Man, drawing humanity into the life of God, pray for your sisters and brothers in need, distress, or sorrow ...

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Jesus, pioneer of our salvation, bringing us to glory through your death and resurrection, surround with your saints and angels those who have died trusting your promises ...

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ, Lord over all things, ascended far above the heavens and filling the universe, pray for us who receive the gifts you give us for work in your service ...

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

Jesus Christ,
keep the Church in the unity of the Spirit
and in the bond of peace, and bring the whole
created order to worship at your feet;
for you are alive and reign with the Father
and the Holy Spirit, one God, now and for ever.
Amen.

¶ The Liturgy of the Eucharist

The Peace

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia. *John 20.19, 20*

The peace of the risen Christ be always with you **and also with you. Alleluia.**

Music may be played

Taking of the Bread and Wine

Lord of life,
with unbounded joy we offer you our sacrifice of praise.
As we are fed with the bread of heaven
may we know your resurrection power;
through Christ our risen Lord.
Amen.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The president recalls the Last Supper,

Praise to you, Lord Jesus:
**Dying you destroyed our death,
rising you restored our life:
Lord Jesus, come in glory.**

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

The Lord's Prayer

Rejoicing in God's new creation,
as our Saviour taught us, so we pray

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Jesus says, I am the bread of life,
whoever eats this bread will live for ever.
**Lord, our hearts hunger for you;
give us this bread always.**

Giving of Communion

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

*The president says, 'The body of Christ', all who intend to receive respond 'Amen'.
Please sanitise your hands before coming forward to receive
The host is placed into the hands of each communicant in silence
Step away from the celebrant, remove face covering, consume, re-cover face.
We return to our seats via the Lady Chapel*

Music may be played

Prayer after Communion

God of Life,
who for our redemption gave your only-begotten Son to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life; through Jesus Christ our Lord.
Amen.

Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us
home.
Dying and living, he declared your love,
gave us grace, and opened the gate of
glory.
May we who share Christ's body live his
risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the
world.
Keep us firm in the hope you have set
before us,
so we and all your children shall be free,
and the whole earth live to praise your
name;
through Christ our Lord.
Amen.

Acclamation

Alleluia. Christ is risen.
He is risen indeed. Alleluia.
Praise the God and Father of our Lord Jesus
Christ.
He has given us new life and hope.
He has raised Jesus from the dead.
God has claimed us as his own.
He has brought us out of darkness.
He has made us light to the world.
Alleluia. Christ is risen.
He is risen indeed. Alleluia.

The Dismissal Gospel

Hear the Gospel of our Lord Jesus Christ
according to John.
Glory to you, O Lord.

Jesus said, 'I am the resurrection and the life.
Those who believe in me, even though they die,
will live, and everyone who lives and believes in
me will never die.' *John 11.25,26*

This is the Gospel of the Lord.
Praise to you, O Christ.

The Blessing

God the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting
life.
Amen.

God the Son,
who in bursting from the grave has won a
glorious victory,
give you joy as you share the Easter faith.
Amen.

God the Holy Spirit,
who filled the disciples with the life of the risen
Lord,
empower you and fill you with Christ's peace.
Amen.

And the blessing ...

The Dismissal

He is not here. He is risen.
Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

Music may be played

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