



HOLY WEEK 2020



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Palm Sunday	p. 2	10 a.m.
Monday, Tuesday & Wednesday	p. 7	12 noon
Maundy Thursday	p. 15	7 p.m.
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This year, as we find ourselves unable to come together physically to walk alongside Our Lord through our commemoration of His Passion, Death and Resurrection, every day has the feel of Holy Saturday's desolation and holy waiting as we anticipate the joy of the Resurrection on Easter Day. We do not know when the time of social isolation will be lifted and we will be permitted to come together again to worship God alongside one another. I therefore pray that you are able to join with Claire and I spiritually to offer our worship as a Christian Community, praying the words of the services here.

This booklet contains the liturgies I will be using at home. We will record and post these services on the website. However, the words can easily be amended if you are praying the liturgies at another time of the day - where, in the service it says you/your please use us/our and introduce the gospel as 'A reading from the Gospel...' At the blessing, again either substitute you/your for us/our or you may prefer to conclude with the Grace.

Technology permitting, you are welcome to join us by Zoom for any of these services. If you have a laptop, tablet or smart phone with a camera and internet access you can join in and see everyone, if you do not have of these you can still join in using a landline. If you would like to join in please let Claire know by email: belmitchell@btinternet.com or by telephoning the Vicarage and leaving a message for her. She will then be in touch with further details.

After the liturgy of Palm Sunday, you are invited to cover any crosses, icons, statues, etc. you have at home as we enter into the solemnity of Holy Week

The Daily Offices of Morning Prayer, Midday Office, Evening Prayer and Compline can be found on the Church of England website at <https://www.churchofengland.org/prayer-and-worship/join-us-service-daily-prayer>

Prayer requests can be given to Father Owain either by telephone or the prayer request link on our website

The Liturgy of Palm Sunday

You may like to begin in your garden and process into your house at the procession

¶ Commemoration of the Lord's Entry into Jerusalem

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

¶ The Gathering

The Lord be with you
and also with you.

Introduction

The president introduces the celebration using these or other appropriate words

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die, and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

Father Owain will bless palm crosses, to be distributed after the time of social distancing

God our Saviour,
whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die;
let these palms be for us signs of his victory
and grant that we who bear them in his name
may ever hail him as our King,
and follow him in the way that leads to eternal life;
who lives and reigns with you,
in the unity of the Holy Spirit,
now and for ever.

Amen.

The Palm Gospel

Matthew 21:1-11

Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

The Procession

Let us go forth, praising Jesus our Messiah.

The Collect

After the procession, when all are in their places, the president introduces a period of silent prayer with the words

Let us pray for a closer union with Christ in his suffering and in his glory.

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

¶ The Liturgy of the Word

Readings

Isaiah 50:4-9a

Psalm 31:9-18

Philippians 2:5-11

At the end, the Reader may say

This is the word of the Lord.

Thanks be to God.

The Passion Reading

Matthew 26:14 – 27:end

Praise to you, O Christ, King of eternal glory.
Christ humbled himself and became obedient unto death,
even death on a cross.

Therefore God has highly exalted him
and given him the name that is above every name.

Praise to you, O Christ, King of eternal glory.

The Passion of our Lord Jesus Christ according to N.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Prayers of Intercession

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord.

Lord, have mercy.

For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord.

Lord, have mercy.

For Christian people, that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord.

Lord, have mercy.

For those who make laws, interpret them, and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord.

Lord, have mercy.

For those who still make Jerusalem a battleground,
let us pray to the Lord.

Lord, have mercy.

For those who have the courage and honesty to work openly for justice and peace,
let us pray to the Lord.

Lord, have mercy.

For those in the darkness and agony of isolation, that they may find support and encouragement,
let us pray to the Lord.

Lord, have mercy.

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord.

Lord, have mercy.

For those who are tempted to give up the way of the cross,
let us pray to the Lord.

Lord, have mercy.

That we, with those who have died in faith, may find mercy in the day of Christ,
let us pray to the Lord.

Lord, have mercy.

**Holy God,
holy and strong,
holy and immortal,
have mercy upon us.**

Introduction to the Peace

Once we were far off, but now in union with Christ Jesus we have been brought near by the shedding of Christ's blood, for he is our peace. *Ephesians 2.13*

The peace of the Lord be always with you
and also with you.

The Eucharistic Prayer

The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

The president recalls the Last Supper, and one of these four acclamations may be used

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

Praise to you, Lord Jesus:
Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

Christ is the bread of life:
When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

Jesus Christ is Lord:
Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

(or)

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Spiritual Communion – may be said by those at home

In union, dear Lord, with the faithful at every Altar of Your Church where Your death and Passion are pleaded before the Father, I give thanks and praise; I present to You my soul with the sincere wish that I may always be united to You. And since I cannot receive You Sacramentally today, I humbly beg You to come to me spiritually in my heart, that I may be sustained by You always. Amen

Prayer after Communion

The Post Communion or another suitable prayer is said.

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Strengthen us by the power of your Spirit to live and work to your praise and glory.
Amen.**

The Blessing or Grace

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing ...

Go in the peace of Christ.
Thanks be to God.

THE LITURGY FOR MONDAY, TUESDAY AND WEDNESDAY OF HOLY WEEK

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you
and also with you.

Exhortation

As we gather at the Lords table we must recall the promises and warnings given to us in the Scriptures and so examine ourselves and repent of our sins. We should give thanks to God for his redemption of the world through his Son Jesus Christ and, as we remember Christ's death for us and receive the pledge of his love, resolve to serve him in holiness and righteousness all the days of our life.

The Commandments

Hear the commandments which God has given to his people, and examine your hearts.

I am the Lord your God: you shall have no other gods but me.

Amen, Lord, have mercy.

You shall not make for yourself any idol.

Amen, Lord, have mercy.

You shall not dishonour the name of the Lord your God

Amen, Lord, have mercy.

Remember the Sabbath and keep it holy.

Amen, Lord, have mercy.

Honour your father and your mother.

Amen, Lord, have mercy

You shall not commit murder.

Amen, Lord, have mercy.

You shall not commit adultery.

Amen, Lord, have mercy.

You shall not steal.

Amen, Lord, have mercy.

You shall not bear false witness against your neighbour.

Amen, Lord, have mercy.

You shall not covet anything that belongs to your neighbour.

Amen, Lord, have mercy upon us and write all these your laws in our hearts.

The Invitation to Confession

God shows His love for us in that, while we were still sinners Christ died for us. Let us then show our love for Him by confessing our sins in penitence and faith. (Rom. 5.8)

The Confession

Father eternal, giver of light and grace, we have sinned against you and against our neighbour, in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault. We have wounded your love and marred your image in us. We are sorry and ashamed and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and lead us out from darkness to walk as children of light. Amen.

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The Absolution

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who with heartfelt repentance and true faith turn to him: have mercy on you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

Amen.

Or if saying the ante-communion alone, the Collect for Ash Wednesday is used

Almighty and everlasting God,
you hate nothing that you have made
and forgive the sins of all those who are penitent:
create and make in us new and contrite hearts
that we, worthily lamenting our sins
and acknowledging our wretchedness,
may receive from you, the God of all mercy,
perfect remission and forgiveness;
through Jesus Christ our Lord.

Amen.

The Lent Prose: Hear Us O Lord (Attende Domine)

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse thou our sinful souls from all defilement.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

God, we implore thee, in thy glory seated: bow down and hearken to thy weeping children: pity and pardon all our grievous trespasses.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Sins oft committed, now we lay before thee: with true contrition, now no more we veil them: grant us, Redeemer, loving absolution.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

Innocent captive, taken unresisting: falsely accused, and for us sinners sentenced, save us, we pray thee, Jesu, our Redeemer.

Hear us, O Lord, have mercy upon us: for we have sinned against thee.

The Collect

The Lord be with you.

And also with you.

Let us pray for a closer union with Christ in His suffering and in His glory:

Silence

Almighty and everlasting God,
who in your tender love towards the human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

The Readings

	OT	Psalm	NT	Gospel
Monday	<i>Isaiah 42:1-9</i>	<i>Psalm 36:5-11</i>	<i>Hebrews 9:1-11</i>	<i>John 12:1-11</i>
Tuesday	<i>Isaiah 49:1-7</i>	<i>Psalm 71:1-14</i>	<i>1 Cor. 1:19-31</i>	<i>John 12:20-36</i>
Wednesday	<i>Isaiah 50:4-9a</i>	<i>Psalm 70</i>	<i>Hebrews 12:1-3</i>	<i>John 13:21-32</i>

At the end, the Reader may say

This is the word of the Lord.

Thanks be to God.

Gospel Reading

Praise to you, O Christ, King of eternal glory. Christ humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him and given him the name that is above every name. *Philippians 2.8,9*

Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

Prayers of Intercession

Let us pray to the Father through his Son
who suffered on the cross for the world's redemption.

Fill with your Spirit Christ's broken body, the Church ...
Give to Christian people everywhere a deep longing
to take up the cross and to understand its mysterious glory.
By the Saviour's cross and passion,
Lord, save us and help us.

Bless those who lead the Church's worship at this solemn time ...
In the preaching of the word and the celebration of the sacraments
draw your people close to you.
By the Saviour's cross and passion,
Lord, save us and help us.

Strengthen those [among us] who are preparing for baptism,
together with their teachers, sponsors and families ...
Teach them what it means to die and rise with Christ
and prepare them to receive the breath of his Spirit.
By the Saviour's cross and passion,
Lord, save us and help us.

Look in your mercy upon the world you loved so much
that you sent your Son to suffer and to die ...
Strengthen those who work to share
the reconciliation won at such a cost upon the cross.
By the Saviour's cross and passion,
Lord, save us and help us.

Bring healing by the wounds of Christ
to all who are weighed down by pain and injustice ...
Help the lonely and the betrayed, the suffering and the dying,
to find strength in the companionship of Jesus,
and in his passion to know their salvation.
By the Saviour's cross and passion,
Lord, save us and help us.

Welcome into paradise all who have left this world in your friendship ...
According to your promises,
bring them with all your saints
to share in all the benefits of Christ's death and resurrection.
By the Saviour's cross and passion,
Lord, save us and help us.

**Holy God,
holy and strong,
holy and immortal,
have mercy on us.**

Introduction to the Peace

Once we were far off, but now in union with Christ Jesus we have been brought near by the shedding of Christ's blood, for he is our peace. *Ephesians 2.13*

The peace of the Lord be always with you
and also with you.

The Eucharistic Prayer

The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

The president recalls the Last Supper, and one of these four acclamations may be used

Great is the mystery of faith:
Christ has died: Christ is risen: Christ will come again.

Praise to you, Lord Jesus:
Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

Christ is the bread of life:
When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

Jesus Christ is Lord:
Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

(or)

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

Spiritual Communion – may be said by those at home

In union, dear Lord, with the faithful at every Altar of Your Church where Your death and Passion are pleaded before the Father, I give thanks and praise; I present to You my soul with the sincere wish that I may always be united to You. And since I cannot receive You Sacramentally today, I humbly beg You to come to me spiritually in my heart, that I may be sustained by You always. Amen

Prayer after Communion

The Post Communion or another suitable prayer is said.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Strengthen us by the power of your Spirit to live and work to your praise and glory. Amen.

The Blessing or The Grace

Christ crucified draw you to himself,
to find in him a sure ground for faith,
a firm support for hope,
and the assurance of sins forgiven;
and the blessing ...

Go in the peace of Christ.

Thanks be to God.

Introduction to the Triduum

It is still uncertain when Christians first began to make an annual (as opposed to a weekly) memorial of the death and resurrection of Christ. This *Pascha* (a word derived indirectly from *pesach*, Hebrew 'Passover') was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the *Pascha* developed into the articulated structure of Holy Week and Easter. Through participation in the whole sequence of services, the Christian shares in Christ's own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning. The procession with palms, which was already observed in Jerusalem in the fourth century, is accompanied by the reading or singing of the Passion Narrative, in which the whole story of the week is anticipated. Maundy Thursday (from *mandatum*, 'commandment', because of the use of John 13.34 in the Antiphon) contains a rich complex of themes: humble Christian service expressed through Christ's washing of his disciples' feet, the institution of the Eucharist, the perfection of Christ's loving obedience through the agony of Gethsemane. After keeping vigil ('Could you not watch with me one hour?') Thursday passes into Good Friday with its two characteristic episodes. The veneration of the Cross is older; the sequence of meditations and music known as the Three Hours' Devotion was introduced into the Church of England in the nineteenth century. The first is now sometimes incorporated into the structure of the second. It is a widespread custom for there not to be a celebration of the Eucharist on Good Friday, but for the consecrated bread and wine remaining from the Maundy Thursday Eucharist to be given in communion. The church remains stripped of all decoration. It continues bare and empty through the following day, which is a day without a liturgy: there can be no adequate way of recalling the being dead of the Son of God, other than silence and desolation. But within the silence there grows a sense of peace and completion, and then rising excitement as the Easter Vigil draws near. This solemn season preserves some of the oldest texts still in current use, and rehearses the deepest and most fundamental Christian memories. At the same time, the services and ceremonies of Holy Week have in the course of Christian history been the occasion of, or have actively encouraged, hostility towards the Jews. The '*Ioudaioi*' of St John's Gospel have all too easily been identified with 'the Jews' as a whole, or more specifically those Jews who were neighbours of a Christian church. This places a double responsibility on those who lead the keeping of Holy Week today: to be faithful to the act of collective memory, but also to be sensitive to the ways in which an unreflecting use of traditional texts (like the Reproaches) can perpetuate a strain of Christian anti-Semitism. (CW: Times & Seasons p.259)

THE LITURGY OF MAUNDY THURSDAY

The grace of our Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you
and also with you.

Prayers of Penitence

Our Lord Jesus Christ says: 'If you love me, keep my commandments.' 'Unless I wash you, you have no part in me.' Let us confess to almighty God our sins against his love, and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences.

Lord, have mercy.

Lord, have mercy.

Against you only have we sinned and done what is evil in your sight.

Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean; wash us and we shall be whiter than snow.

Lord, have mercy.

Lord, have mercy.

Absolution

May the Father forgive us by the death of his Son and strengthen us to live in the power of the Spirit all our days.

Amen.

Gloria in Excelsis

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Liturgy of the Word

Readings

Exodus 12:1-14

Psalm 116:1,10-end

1 Cor. 11:23-26

At the end of each the reader may say

This is the word of the Lord.

Thanks be to God.

Gospel Reading

John 13:1-17,31b-35

Praise to you, O Christ, King of eternal glory.

I give you a new commandment, says the Lord:

Love one another as I have loved you.

Praise to you, O Christ, King of eternal glory.

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to John.

Glory to you, O Lord.

At the end

This is the Gospel of the Lord.

Praise to you, O Christ.

The Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Silence may be kept before each versicle and response.

In the power of the Spirit let us pray to the Father through Christ the saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet. We commit ourselves to follow his example of love and service.

Lord, hear us
and humble us.

On this night, he prayed for his disciples to be one. We pray for the unity of your Church.

Lord, hear us
and unite us.

On this night, he prayed for those who were to believe through his disciples' message. We pray for the mission of your Church.

Lord, hear us
and renew our zeal.

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Lord, hear us
and fill us with your love.

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom. We remember those who have died in the peace of Christ.

Lord, hear us
and welcome all your children into paradise.

¶ The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'
cf John 14:27

The peace of the Lord be always with you
and also with you.

The Eucharistic Prayer

The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

The president praises God for his mighty acts and all respond

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
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The Prayer continues and leads into the doxology, to which all respond boldly

Amen.

(or)

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Spiritual Communion – may be said by those at home

In union, dear Lord, with the faithful at every Altar of Your Church where Your death and Passion are pleaded before the Father, I give thanks and praise; I present to You my soul with the sincere wish that I may always be united to You. And since I cannot receive You Sacramentally today, I humbly beg You to come to me spiritually in my heart, that I may be sustained by You always. Amen

Prayer after Communion

Silence is kept.

The Post Communion or another suitable prayer is said.

**Almighty God,
we thank you for feeding us
with the body and blood of your Son Jesus Christ.
Through him we offer you our souls and bodies to be a living sacrifice.
Strengthen us by the power of your Spirit
to live and work to your praise and glory.
Amen.**

The Blessing

The Services of the Triduum are a continuation of one act of devotion, therefore no blessing is given. The Watch then follows

Either

The Watch

If the Watch is to be kept there may be a procession and a hymn or psalm may be sung. The following readings may be used. Silences, introduced by biddings, may follow the readings.

John 13.16-30

Psalm 113

John 13.31-end

Psalm 114

John 14.1-14

Psalm 115

John 14.15-end

Psalm 116.1-9

John 15.1-17

Psalm 116.10-end

John 15.18–16.4a

Psalm 117

John 16.4b-15

Psalm 118.1-9

John 16.16-end

Psalm 118.10-18

John 17.1-19

Psalm 118.19-end

John 17.20-end

Then may follow Psalm 54 and the Gospel of the Watch, or the Gospel of the Watch is read without ceremony, followed by silence.

Year A Luke 22.31-62

Year B Matthew 26.30-end

Year C Mark 14.26-end

Or The Dismissal

If the Watch is not kept, the dismissal is said. This form may be used

When the disciples had sung a hymn they went out to the Mount of Olives. Jesus prayed to the Father, 'If it is possible, take this cup of suffering from me.' He said to his disciples, 'How is it that you were not able to keep watch with me for one hour? The hour has come for the Son of Man to be handed over to the power of sinners.' Christ was obedient unto death. Go in his peace.

The ministers and people depart in silence.

THE LITURGY OF GOOD FRIDAY

The ministers enter in silence. All may kneel for a time of silent prayer.

The Collect

All stand and the president says the Collect

Almighty Father, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever.

Amen.

The Liturgy of the Word

The Readings

Isaiah 52.13–53:12

Psalm 22

Hebrews 10.16-25

At the end the reader may say

This is the word of the Lord.

Thanks be to God.

The Passion Reading

John 18.1–end of 19.37

The Passion of our Lord Jesus Christ according to John.

At the end

This is the Passion of the Lord.

No response is made.

Silence is kept.

The Proclamation of the Cross

A wooden cross may be brought into the church and placed in the sight of the people. As the cross is carried in, the procession may stop three times and one of the following versicles and responses may be said or sung

The cross of Christ.

The cross on which the Saviour of the world was hung.

Appropriate devotions may follow, traditionally the hymn 'Faithful Cross' ('Crux Fidelis') is also sung.

Anthem I: Version I

Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, which the Lord inflicted on the day of his fierce anger.

Holy God, holy and strong, holy and immortal, have mercy upon us.

O my people, O my Church, what have I done to you, or in what have I offended you? Testify against me. I led you forth from the land of Egypt, and delivered you by the waters of baptism, but you have prepared a cross for your Saviour.

Holy God, holy and strong, holy and immortal, have mercy upon us.

I led you through the desert forty years, and fed you with manna. I brought you through tribulation and penitence, and gave you my body, the bread of heaven, but you prepared a cross for your Saviour.

Holy God, holy and strong, holy and immortal, have mercy upon us.

What more could I have done for you that I have not done? I planted you, my chosen and fairest vineyard, I made you the branches of my vine; but when I was thirsty, you gave me vinegar to drink, and pierced with a spear the side of your Saviour.

Holy God, holy and strong, holy and immortal, have mercy upon us.

I went before you in a pillar of cloud, and you have led me to the judgement hall of Pilate. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked and beaten me. I gave you the water of salvation from the rock, but you have given me gall and left me to thirst.

Holy God, holy and strong, holy and immortal, have mercy upon us.

I gave you a royal sceptre, and bestowed the keys of the kingdom, but you have given me a crown of thorns. I raised you on high with great power, but you have hanged me on the cross.

Holy God, holy and strong, holy and immortal, have mercy upon us.

My peace I gave, which the world cannot give, and washed your feet as a sign of my love, but you draw the sword to strike in my name, and seek high places in my kingdom. I offered you my body and blood, but you scatter and deny and abandon me.

Holy God, holy and strong, holy and immortal, have mercy upon us.

I sent the Spirit of truth to guide you, and you close your hearts to the Counsellor. I pray that all may be one in the Father and me, but you continue to quarrel and divide. I call you to go and bring forth fruit, but you cast lots for my clothing.

Holy God, holy and strong, holy and immortal, have mercy upon us.

I came to you as the least of your brothers and sisters; I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.

Holy God, holy and strong, holy and immortal, have mercy upon us.

Acclamations

We adore you, O Christ, and we bless you,
because by your holy cross you have redeemed the world.

This is the wood of the cross, on which hung the Saviour of the world.
Come, let us worship.

O Saviour of the world, who by your cross and precious blood have redeemed us,
save us and help us, we humbly pray.

The Prayers of Intercession

God sent his Son into the world, not to condemn the world, but that the world might be saved through him. Therefore we pray to our heavenly Father for people everywhere according to their needs.

Minister Let us pray for the Church of God throughout the world: for unity in faith, in witness and in service, for bishops and other ministers, and those whom they serve, for N, our bishop, and the people of this diocese, for all Christians in this place, for those to be baptized, for those who are mocked and persecuted for their faith, that God will confirm his Church in faith, increase it in love, and preserve it in peace.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Almighty and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified: hear our prayer which we offer for all your faithful people, that in their vocation and ministry they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ. **Amen.**

Minister Let us pray for the nations of the world and their leaders: for Elizabeth our Queen and the Parliaments of this land, for those who administer the law and all who serve in public office, for all who strive for justice and reconciliation, that by God's help the world may live in peace and freedom.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Most gracious God and Father, in whose will is our peace, turn our hearts and the hearts of all to yourself, that by the power of your Spirit the peace which is founded on justice may be established throughout the world; through Jesus Christ our Lord. **Amen.**

Minister Let us pray for God's ancient people, the Jews, the first to hear his word: for greater understanding between Christian and Jew, for the removal of our blindness and bitterness of heart, that God will grant us grace to be faithful to his covenant and to grow in the love of his name.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Lord God of Abraham, bless the children of your covenant, both Jew and Christian; take from us all blindness and bitterness of heart, and hasten the coming of your kingdom, when the Gentiles shall be gathered in, all Israel shall be saved, and we shall dwell together in mutual love and peace under the one God and Father of our Lord Jesus Christ. **Amen.**

Minister Let us pray for those who do not believe the gospel of Christ: for those who have not heard the message of salvation, for all who have lost faith, for the contemptuous and scornful, for those who are enemies of Christ and persecute those who follow him, for all who deny the faith of Christ crucified, that God will open their hearts to the truth and lead them to faith and obedience.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Merciful God, creator of all the people of the earth, have compassion on all who do not know you, and by the preaching of your gospel with grace and power, gather them into the one fold of the one Shepherd; Christ our Lord. **Amen.**

Minister Let us pray for all those who suffer: for those who are deprived and oppressed, for all who are sick, for those in darkness, in doubt and in despair, in loneliness and in fear, for prisoners, captives and refugees, for the victims of false accusations and violence, for all at the point of death and those who watch beside them, that God in his mercy will sustain them with the knowledge of his love.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President Almighty and everlasting God, the comfort of the sad, the strength of those who suffer: hear the prayers of your children who cry out of any trouble, and to every distressed soul grant mercy, relief and refreshment, through Jesus Christ our Lord. **Amen.**

Minister Let us commend ourselves and all God's children to his unfailing love, and pray for the grace of a holy life, that, with all who have died in the peace of Christ, we may come to the fullness of eternal life and the joy of the resurrection.

Silence is kept.

Lord, hear us.

Lord, graciously hear us.

President O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery, and by the tranquil operation of your perpetual providence carry out the work of our salvation: and let the whole world feel and see that things which were cast down are being raised up and things which had grown old are being made new and that all things are returning to perfection through him from whom they took their origin, even Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The Lord's Prayer

Standing at the foot of the cross, let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

The Conclusion

O Lord Jesus Christ, Son of the living God, set your passion, cross and death between your judgement and our souls, now and in the hour of our death. Grant mercy and grace to the living, rest to the departed, to your Church peace and concord and to us sinners forgiveness, and everlasting life and glory; for, with the Father and the Holy Spirit, you are alive and reign, God, now and for ever.
Amen.

Whether there has been a Liturgy of the Sacrament or not, after the concluding prayer the Gospel of the Burial of Christ (John 19.38-42) may be read and the wooden cross used in the Proclamation of the Cross may be carried out. If this conclusion is used, the Passion Reading earlier in the service should end at John 19.37.

The ministers depart and silence is kept

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